

Redondo Union High School  
1 Sea Hawk Way, Redondo Beach, Ca 90277  
bnotch@rbusd.org  
(602) 309-9943 Cell

## 1st ANNUAL REDONDO UNION HIGH SCHOOL INVITATIONAL WRESTLING TOURNAMENT

<b>LOCATION</b>	Redondo Union High School
<b>DATE</b>	Saturday January 25, 2025
<b>WEIGH-INS</b>	6:30-7:30 AM in the small gym. Wrestlers will be checked for skin disorders at weigh-ins. <b>Tournament director has final authority regarding skin disorders.</b> If your wrestlers have ringworm, impetigo, etc., please leave them at home.
<b>FORMAT</b>	16-24-man bracket. Double Elimination.
<b>WEIGHT CLASSES</b>	CIF weights: 108, 115, 122, 128....
<b>WRESTLING</b>	Wrestling will be done on four to 5 mats. We will wrestle straight through until finished.
<b>WRESTLING BEGINS</b>	9:30 AM
<b>EXTRA WRESTLERS</b>	You can bring extras and we will try to work them into the bracket. No guarantees. Call me as the tournament approaches for more info regarding extras.
<b>SEEDING MEETING</b>	Will done online through trackwrestling. Please enter all required information!
<b>AWARDS</b>	Team trophies 1st, 2nd, 3rd. Individual medals 1st, 2nd, 3rd, 4th.
<b>ENTRY FEE</b>	Outstanding upper and lower weights.  \$400 per team (7+) \$30/wrestler (6 or less) or extras.
<b>CONCESSIONS</b>	Make checks payable to Redondo Union High School Wrestling  A full concession stand will be available throughout the tournament for your convenience.
<b>CONTRACTS</b>	Please complete and return the contract ASAP (email to <a href="mailto:briannotch@hotmail.com">briannotch@hotmail.com</a> is best)
<b>REGISTER</b>	<b>REGISTER: Trackwrestling Link will be sent</b> By Wednesday, January 22nd, 2025 @ 8:00PM (You can make changes at weigh-ins)
<b>CONTACT</b>	Brian Notch (602) 309-9943 (Cell) Please do not hesitate to call if you have any questions.



## CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Redondo Union High School and \_\_\_\_\_ High School

for Boys ONLY contests in Wrestling to be played as follows:  
(Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Redondo Union High School</u>	<u>January 25, 2025</u>	<u>9:30 AM</u>
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: Weigh ins 6:30-7:30 AM

### FINANCIAL ARRANGEMENTS

A. General Admission	<u>\$10.00</u>	F. Faculty Passes honored Both Schools	<u>Yes</u>
B. Home Students WITH ASB Cards	<u>\$5.00</u>	G. Advance Sale Permitted	<u>No</u>
C. Visiting Students WITH ASB Cards	<u>\$5.00</u>	H. Visiting Band in Uniform Admitted Free	
D. Student (Both Schools) WITHOUT ASB Cards	<u>\$5.00</u>	With Advisor	<u>No</u>
E. Children Admission	<u>\$5.00</u>	I. Visiting Pep Squads Admitted Free	
		With Advisor	<u>No</u>

ADDITIONAL FINANCIAL TERMS: Entry fee \$400 (7 or more) or \$30/wrestler (6 or less) or extra wrestlers due by January 6, 2025.

MEDICAL RESPONSIBILITY: Trainer on site

OTHER ARRANGEMENTS: \_\_\_\_\_

Return to **HOST SCHOOL** by: ASAP

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Redondo Union High School</u>	School Name _____
School Address <u>1 Sea Hawk Way, Redondo Beach, Ca 90277</u>	School Address _____
School Phone Number <u>310-798-8665</u>	School Phone Number _____
School Fax Number <u>310-798-4685</u>	School Fax Number _____
Host School Principal's Signature _____	Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address _____	Visiting A.D. Email Address _____
Host A.D. Cell Phone # _____	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

Revised 8/11

**HOST SCHOOL SHOULD BE LAST TO SIGN**

**REDONDO UNION HIGH SCHOOL INVITES YOU TO  
ATTEND THE 1<sup>st</sup> ANNUAL REDONDO  
UNION HS INVITATIONAL**

January 25, 2025

**School Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**School Phone** \_\_\_\_\_ **School Fax** \_\_\_\_\_

**Coach's Name** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**AD E-Mail** \_\_\_\_\_ **Coach's E-Mail** \_\_\_\_\_

Please return the above information with the contract. We will be using Trackwrestling for registration and seeding so it is important for this information to be returned in order for your program to get all the important information and links regarding the tournament.